

**Nomination Performa for Election 2022-2024**  
**For the Office of Member Executive Committee**

- 1. Name \_\_\_\_\_
- 2. Designation \_\_\_\_\_
- 3. Company \_\_\_\_\_
- 4. Address \_\_\_\_\_
- 5. Cell No. \_\_\_\_\_
- 6. Telephone No. \_\_\_\_\_
- 7. Fax No. \_\_\_\_\_
- 8. APSAA # \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature with Company Seal

Place: \_\_\_\_\_

Proposed By:

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

Signature \_\_\_\_\_

APSAA # \_\_\_\_\_

Company Seal: \_\_\_\_\_

Seconded By:

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

Signature \_\_\_\_\_

APSAA # \_\_\_\_\_

Company Seal: \_\_\_\_\_