

Nomination Performa for Election 2020-22
For the Office of Member Executive Committee

- 1. Name _____
- 2. Designation _____
- 3. Company _____
- 4. Address _____
- 5. Cell No. _____
- 6. Telephone No. _____
- 7. Fax No. _____
- 8. APSAA # _____

Date: _____

Signature with Company Seal

Place: _____

Proposed By:

Name: _____

Designation: _____

Company: _____

Signature _____

APSAA # _____

Company Seal: _____

Seconded By:

Name: _____

Designation: _____

Company: _____

Signature _____

APSAA # _____

Company Seal: _____